



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

January 29, 2009
Subject: **Caribou to Cross Lake**
Federal Project No. STP-1282(510)X
State Pin No. 012825.10
Amendment No. 1

Dear Sir/Ms:

Make the following changes to the bid documents:

In the Bid Book (page 2), "NOTICE TO CONTRACTORS" **CHANGE** the third sentence to read as follows; "The lowest responsive bidder must show successful completion of a similar type project to be considered for the award of this contract." Make this change in pen and ink.

In the Bid Book (page 2), "NOTICE TO CONTRACTORS", **CHANGE** the Bid Bond amount from \$750.00 to **\$2,500.00**. Make this change in pen and ink.

Consider these changes prior to submitting your bid on February 11, 2009.

Sincerely,

Scott Bickford
Contracts & Specifications Engineer



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